#### MORNING APPEAL.

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S. P. DAVIS.

OFFICE—Second Street, opposite the So front of the State Capitol.

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### **\$10 \$10 \$10** WE WISH An Energetic Man or woman in every neighborhood on the **Pacific Coast-**

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### W. H. CHEDIC & CO.

The Cheahest Cash Store Nevada

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### CROCERIES

**PROVISIONS** 

FRUITS AND VEGETABLES

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### CANDIES. NUTS, CIGARS.

### TOBACCO. WINES AND LIQUORS

And a Large Assortment of WOOD AND WILLOW WARE

Also a fine Assortment of CROCKERY WARE.

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### CHARLES E. BRAY

HAULING

AND

### FREIGHTING

ALL ORDERS ATTENDED TO WITH EXPEDITION.

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ROLLER FLOUR

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CENTRIFUGAL BOLTING

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vise every cook to iry it. ASK YOUR GROCER FOR IT

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Opposite the Ormaby. CARSON STREET.

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WHOLESALE AND RETAIL DEALERS IN

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Coal, Lime, Cement, Plaster, Hair

Lath, Brick, Etc., Etc.

The best of split and nut pine wood sawed in any lengths to suit customer constantly an hand. Give us a call an we will guarantee satisfaction.

All orders promptly attended to and delivered free f charge to any part of the city.

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BANKERS, EXCHANGE AND

EXPRESS OFFICE.

From and after this date Wells, Fargo 8

Company will

Buy and Sell Mining Stocks.

Liberal margin allowed on approved stocks Carson, March 7, 1883.

# City Drug Store.

### WALTER CHEDIC.

PURE DRUGS, FANCY AND

TOILET ARTICLES.

IN MORTON HOUSE BLOCK!

I. W. SUNDERLAND,

LIVERY & FEED STABLE,

AT EDGECOMB'S OLD STAND.

The Best of Care and Attention Given to Horses Placed in My Charge,

Rigs, Single or Double, at Any Hour of the Day or Night at Reasonable Prices.



R. J. TRUMBULL & CO. Growers, Importers and Dealers

# SEEDS, TREES AND

Illustrated Catalogues for 1885

) Free on Application.

#### OFFICIAL

### REPORT OF THE AUDITOR

AND TREASURER

ORMSBY COUNTY,

State of Nevada,

OFFICE OF COUNTY AUDITOR.
ORMSBY COUNTY, NEVADA
APRIL 4, 1885.

To the Honorable Board of County Commis.

sioners, Gentlemen: We herewith submit a joint report of the inancial condition of the County, for the quar-

ter ending March 31, 1885. Balance in the Treasury Jan. 1, 1885..... \$17,751 67 1.482 50 Fees collected by county officers.... County Licenses..... 2,889 60 987 00 Bondsmen of James Fraser.... 663 24 Property sold by Treasurer..... 10 00 Rents of county building..... 455 00 Apportionment of State School Mon-

Delinquent taxes of 1884..... Delinquent poll taxes of 1884..... Ten per cent delinquent taxes of 1881 Fees in Justice Court M. M. Gaige... Court docket fees.....

26 00 \$28,568 32 General fund, General expenses.... \$ 4860 36 Salary ", Salaries of officers... 3,749 95 County building repair fund, Repairs ..... District Judges' salary...... 699 99 Conting't fund, Conting't expenses. 1,908 32

State school fund district No. 1...... # " " 2...... # " " 3..... State " " 260 00 60 00 County school fund district No. 1 ..... 1,496 89 County " " " " 2 " 48 25 \$13,337 14 Total disbursements Recapitulation: Balance or hand and receipts..... 28,568 32

Amount of disbursement...... 13,337 14 Total amount in the county tress.. \$15,231 18 Amount in the Treasury apportioned as follows: General county fund...... \$ 3,530 28

tate fund..... 1,399 41 County building repair fund..... Contingent fund ..... Railroad, interest and sinking fund. District Judges' salary fund...... County school fund unapportioned . .

State school fund, district No 1..... 1,500 73 NOTICE OF SUIT COMMENCED \$12,009 04 To amount brought forward State school fund districi No: 2..... 65 63 County school fund, District No.1... 2,538 78 .. .. .. .. ...

Respectfully submitted-FRED. D. TURNER, County Auditor.

### ORDINANCE NO. 68.

JACOB TOBRINER.

County Treasurer.

A N ORDINANCE TO ABATE the Nuisance of Dogs Running at Large Within the Limits of Carson City.

The Board of Trustees of Carson City

or dogs within the corporate limits of Carson City shall procure from the City Marshall a tag for each such dog, for which he or she shall pay a yearly li-

cense of two dollars. SECTION 2--It shall be the duty of the City Clerk to procure at the expense of the city, and deliver to the City Marshall such number of sultable tags as may be required, taking his receipt therefor. Said tags shall be disposed of by said City Marshall in the manner hereinafter provided. He shall also make out and submit to the and of Trustees, at least once in each quarter year, and at any time when said Board may require it, a verified statement of his receipts from the sale of dog tags, showing the amount paid out or retained by him for fees as

hereinafter provided, and the amount paid into the City Treasury. Section 3 -It shall be the duty of the City Marshall and the duty of every policeman to take into custody any dog or dogs running at large within the city not provided with and wearing tags as herein provided, and place such dog or dogs in the city pound; and when so impounded they shall be kept securely for forty-eight hours. If not claimed and redeemed before the expiration of such time, they shall be killed by the City Marshall and removed beyond the city

limits and buried. Section 4-For each tag sold by the City Marshall he shall be entitled to a fee of

ten per cent. For each impounded dog killed, removen and buried, the officer or officers performing that service shall be entitled to and receive the sum of one dollar. The fees herein provided for, shall be retained and paid out of the money derived from the sale of dog tags by the

City Marshall. Secrees 5-It shall be the duty of the City Marshall to issue said tags and keep a record of the name of the purchaser of each tag, together with the number of the fag-

#### OFFICIAL

#### SECTION 6-Any person wishing to redeem a dog that has been impounded shall pay to the City Marshall the sum of three (\$3) dollars for a tag, or showing that the license on said dog has been paid within the year; in which case the cost of another tax shall be but one

dollar. SECTION 7-Any person or persons who shall be guilty of counterfelting the tags herein provided for, with the inten-5ion of defrauding the city, shall be guilty of a misdemeanor and upon conviction thereof shall be punished by a fine not exceeding thirty dollars, or by imprisonment in the city jail not exceeding fifteen days, or by hoth such fine

and imprisonment. Section 8-Ordinances No. 3, No. 47, and No. 55 entitled "An ordinance to abate the nuisance of dogs running at large," are hereby repealed.

M. D. HATCH, R. W. BOLLEN,

Approved:

### ORDINANCE NO. 67

Attest.

212 49

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476 34

#### AN ORDINANCE TO PROHIB-Weapons to Minors:

The Board of Trustees of Carson City

SECTION 1-It shall be unlawful for any person, firm or association, to sell or dispose of any dirk, dirk knife, sword, sword cane, billy, slung shot, revolver pistol, gun or other dangerous or deadly weapon, to any person under the age o

21 years. Section 2-Any person violating any o the provisions of this ordinance shall be deemed guilty of a misdemeanor and upon conviction thereof shall be fined in any sum not exceeding twenty dollars, or imprisonment in the city jail not exceeding ten days, or by both such fine and imprisonment.

Attest: Approved; M.D. HATCH, R. W. BOLLEN, Clerk. President.

#### IN THE JUSTICE COURT OF THE TOWNSHIP OF CARSON OF THE

COUNTY OF ORMSBY State of Nevada.

DISTRICT ATTORNEY'S OFFICE.

To the following named defendants and to all owners of, or claimants to, the real estate thereon, or improvements when assessed separately, hereinafter described, known or unknown, You are hereby potified that suits

have been commenced in the Justice Court of Carson township, Ormsby county. Nevada, by the State of Nevada plaintiff against each of the defendants hereinafter named, and each of the following described tracts or parcels of land, with the improvements thereon, and improvements when separately assessed, and all owners of, or ciaimants to the same, known or unknown, to recover the tax and delinquency assessed to said defendant against property, for the fiscal year commencing January 1st, 1884 and ending December 31st, 1884. and that a summens has been duly issued in said case; And you are further notified that unless you appear and

answer the complaint fied in said cause on or before the Eighth day of May, A. D. 1885 Judgment will be taken against you and SECTION 1-Any person keeping any dog | the real estate and improvements herein described, for the amount of tax and delinquency specified, and costs of suit. E, D. Sweeney and lots numbered 4 and

5, in block No. 9, with dwelling in Sears, Thompson & Sears division of Carson City, personal property assessed at \$500, tax and delinquency \$59 67. R. H. Fish and land bounded as follows: Beginning at a point on the north line of 5th Avenue, 200 feet east of south east corner of Rice & Peters' division of block No. 8, and running thence east along the north line of 5th Avenue 100 feet; thence north 248 feet; thence west 100 feet; thence south 248 feet to place of beginning, with dwelling, personal property assessed at \$100, tax

and delinquency \$19 14. C. A. Nichols & O. P. Crawford and lots No. 4 and 5, in block 25, of Musser's division of Carson City, tax, and delinquency \$3 68.

Stephen Jones and east half of lots No. 2 and 3, in block No. 34, with dwelling of Sears, Thompson & Sears'division of Carson City, personal property assessed at \$100, fax and delinquency

JAMES D. TORREYSON, District Attorney Ormsby Co. Nev. W. H. Crisler, Rheriff Ormsby Co. Nev. Carson City, April 2. 1885.

PROPOSALS FOR WOOD AND Coal.-Headquarters Department of California, office of Chief Quartermaster, Presidio of San Francisco, Cal., March 30th, 1885 .- Sealed proposals in triplicate, subject to usual con ditions, will be received at this office, and at the offices of the Quartermasters

of the following named posts, until II A. M., San Francisco time, en Wednesday, April 29th, 1985. At which time and places they will be opened in the presence of bidders, for furnishing and delivery of military supplies during the feest year commen-cing July 1, 1885, as follows: Wood at

#### OFFICIAL

Fort Bidwell, Fort Gaston and San Diego Barrackf, Cal., and Forts Halleck and McDermit, Nevada. Also, at the same time, at this office only, for military supplies for the same period, as follows: Wood, and anthrocite, bituminous, and blacksmith's coal, at Presidio of San Francisco; wood and bituminous coal at Benicia Barracks; kindling wood and bituminous and blacksmith's coal at San Francisco; kindling wood and bituminous coal at Alcatraz sland; and bituminous coal at Angel Island, and Forts Mason and Winfield Scott, Cal. The Gevernment reserves the right to rejectany or all bids. Preference given to articles of domestic production and manufacture, conditions of price and quality being equal, and such preference given to articles of American production and manufacture produced on the Pacific Coast to the extent of the consumption required by the public service there. Blanks and full information as to bidding, e c., will be furnished on application to this or to the Quartermasters of the posts named. Envelopes containing proposals should be plainly marked "Proposals for Wood (or Coal) at \_\_\_\_ ," and addressed to the undersigned or to the respective Post Quartermasters, J. D. BINGHAM, Asst. Q. M. Gen'l, Chief Quartmaster, U. S. A.

PROPOSALS FOR TRANSPORTAof California, office of Chief Quartermaster, Presidio of San Francisco, Cal. March 5, 1885.—Sealed proposals in triplicate, subject to the usual conditions will be received at this office until 11 o'clock A. M., Tuesday, April 14, 1885, at which time and place they will be opened in the presence of bidders, for the Transportation of Military Supplies on the following-described routes in the De partment of California, during the fiscal year commencing July 1, 1885:

Route No. 1-Reno, Nevada, to Fort Bidwell. California. Wagon Transportation. Distance, 192 miles. Route No 2-Winnemucca, Nevada, to Fort Mc-Dermit, Nevada, Wagon Transportation. Distance, 78. Route No. 3-Arcata California, to Fort Gaston, California. Pack Mule Transportation. Distance, 40 miles. Separate proposals must be made for each route. The Government reserves the right to reject any or all proposals. Blanks and full information as to bidding, etc., will be furnished on application to this office. Envelopes containing prosposals should be marked "Proposals for the Transportation on Route No, ---, and addressed to the undersigned. J. D. BINGHAM, Assistant, Q. M, General, Chief Quarter

master.

### INDIAN WAR CLAIMS.

[OFFICIAL.]

Office of the Board of Examiners,)

Carson City, Nevada, April, 7th 1885. Notice is hereby given by the Board of Examiners of the State of Nevada, by authority of, and in compliance with an Act entitled "An Act relative to the proving of Indian War Claims" approved February 17, 1885, that they the said Board are prepared to examine into all claims for services rendered, moneys expended, indebtedness incuared and su pplies and neccessaries furnished be tween the first day of January, A. D. one thousand eight hundred and sixty. and the date of the approval of this Act. in repelling invasions and suppressing Indian outbreaks and hostilities within the territorial limits of the present State of Nevada; also, that they will examine into all claims for horses, equipments and wagons actually lost by those engaged as aforesaid, while in

the line of duty in actual service. Claimaints are notified to present their claims by petition to this Board showing the amounts and items thereof. within sixty days from the first publi. cation of this notice. Said claimants may appear before this Board and produce such evidence as they may have in support of their respective demands.

J. W. ADAMS, J. M. DORMER, W. H. DAVENPORT: State Board of Examiners.

Attest:- WELLS DRURY. Clerk of the Board. Carson, Nevada, Ayril 7th.

#### TREES TREES AND PLANTS

AT A BARGAIN.

As it is late in the season, in order to close out our stock of TREES and PLANTS we will sell any and all stock now on hand at greatly reduced rates. Send for descriptive catalogue or seed list of trees wanted and we will give special prices. We offer great inducements to parties buying in quantity. A rare opportunity for dealers buying to sell again. Send orders at once, as we shall

close out soon. We also offer a large and complete as sortment of Field, Flower and Garden seeds, pure and fresh. Send for seed catalogue. Prices low as Eastern dealers. Our wholesale fruit and produce department is second to none on the Coast. We can furnish on short notice at lowest rates, green and dried fruits. canned goods, nuts and vegetables of all kinds. Everything in the produce line. Give us a trial.

W. B. STRONG & CO.

### SALOONS.

### Young Men!-Read This.

The VOLTAIC BELT Cc., of Marshall . Michigan, offer to send their celebrated ELECTRO-VOLTAIC BELT and other EL-ECTRIC APPLIANCES on trial for thirty days, to men (young or old) afflicted with nervous debility, loss of vitality and loss of manhood, and all kindred troubles. Also for rheumatism, neuraliga, paralysis, and many other diseases. Complete restoration to health, vigor and manhood guaranteed. No risk is incurred as thirty days trial allowed. Write them at once for illusated pamphlet free

Groceries, Fruits, Etc. John Novacovich, next to Job Stern berg's, is now selling groceries and provisions, fruits, vegetables, nuts, candies and general family supplies, and this is the place to look for first-class goods at low figures. Try it im .

#### Doc. Benton's Livery Stable.

Doc. Benton wishes to inform his parons that he is at the old stand, ready o furnish livery teams on the shortest notice. Also deals in ice and mineral water, delivered to any part of the city.

#### Notice.

All orders for repairs and instructions on the Favorite Singer Sewing Machine left at our store will be promptly attended to by a competent repairer.

CAGWIN & NOTEWARE, tf

#### Photographs. Peterson, the photographer, is now inroducing several novelties in this business and is taking pictures in the best

tyle of the art. Try his new dry plate

Shaving and Haircutting. For a good bath, with hot or cold water, or a shave performed in a work-

manlike manner, go to John Cuhna's

#### barber shop. Haircutting a specialty.

To Rent. A house of ten rooms, with all the modern improvements. Inpuire at

this office.

M more more money than at at anything else by taking an at ency for the best sell-ing book out. Beginners succeed grandly. None fail. Terms free. HALLETT BOOK Co., Portland, Maine.

FOR THE BEST

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-GO TO-

PETERSON'S ART GALLERY. (Opposite the Mint)

Photograps of all Descriptions Finished in the Latest Styles.

SATISFACTION GUARANTEED

BUY THE BEST QUALITY. Union India Rubber Company

### Pure Gum **CRACK PROOF** RUBBER BOOTS.

BEWARE OF IMITATIONS! Be sure the Boots are stamped CRAC PROOF on the heels, and have the FURE G SPRINGS on the foot and instep, which prev their cracking or breaking. We are now in ing them with RUBBER AND ASEESOS Sol which will make them last more than twice long as any Rubber Boots made.

FOR SALE BY ALL DEALERS,
ALL KINDS RUBBER BELTING, PACKING HOSE, SPRINGS, CLOTHING, EGOIS AND SHOES, Etc.,

### WILLIAM MOONEY,

### IVERY NO FEED STABLE.

Virginia City, Nevada

arson people visiting Virginia will find it to their advantage to visit

this first-class hostelry on B Street, near th Court House,

Elegant teams, quick service and low

### SACRAMENTO SALOON.

WEIFFENBACH.

Proprietor.